

Genesis 3 - The Fall of Man

New King James Version

[2:25] And they were both naked, the man and his wife, and were not ashamed.

[3:1] Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'"

[3:2] And the woman said to the serpent, "We may eat the fruit of the trees of the garden; [3:3] "but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'"

[3:4] And the serpent said to the woman, "You will not surely die. [3:5] "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

[3:6] So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

[3:7] Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

[3:8] And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

[3:9] Then the LORD God called to Adam and said to him, "Where are you?" [3:10] So he [Adam] said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

Septuagint Version

[3:1] And the two were naked, both Adam and his wife, and were not ashamed.

[3:2] Now the serpent was the most crafty of all the brutes on the earth, which the Lord God made, and the serpent said to the woman, Wherefore has God said, Eat not of every tree of the garden?

[3:3] And the woman said to the serpent, We may eat of the fruit of the trees of the garden, [3:4] but of the fruit of the tree which is in the midst of the garden, God said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

[3:5] And the serpent said to the woman, Ye shall not surely die [Gr. Ye shall not die by death]. [3:6] For God knew that in whatever day ye should eat of it your eyes would be opened, and ye would be as [like] gods, knowing good and evil.

[3:7] And the woman saw that the tree was good for food, and that it was pleasant to the eyes to look upon and beautiful to contemplate [or desirable to make one wise], and having taken of its fruit she ate, and she gave to her husband also with her, and they ate.

[3:8] And the eyes of both were opened, and they perceived that they were naked, and they sewed fig leaves together and made themselves aprons to go round them.

[3:9] And they heard the voice of the Lord God walking in the garden in the afternoon; and both Adam and his wife hid themselves from the face of the Lord God in the midst of the trees of the garden.

[3:10] And the Lord God called Adam and said to him, Adam, where art thou? [3:11] And he [Adam] said to him [God], I heard thy voice as thou walkedst [or the sound of thee walking] in the garden, and I feared because I was [am] naked and I hid myself.

[3:11] And He [God] said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

[3:12] Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."

[3:13] And the LORD God said to the woman, "What is this you have done?" And the woman said, "The serpent deceived me, and I ate."

[3:14] So the LORD God said to the serpent: "Because you have done this, you are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life.

[3:15] And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel."

[3:16] To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; Your desire shall be for your husband, and he shall rule over you."

[3:17] Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed is the ground for your sake; in toil you shall eat of it all the days of your life. [3:18] Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.

[3:19] In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return."

[3:20] And Adam called his wife's name Eve, because she was the mother of all living.

[3:21] Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

[3:12] And God said to him, Who told thee that thou wast [art] naked, unless thou hast eaten of the tree concerning which I charged thee of it alone not to eat?

[3:13] And Adam said, The woman whom thou gavest to be with me – she gave me of the tree and I ate.

[3:14] And the Lord God said to the woman, Why hast thou done this? And the woman said, the serpent deceived me and I ate.

[3:15] And the Lord God said to the serpent, Because thou hast done this thou art cursed above all cattle and all the brutes of the earth on thy breast and belly thou shalt go, and thou shalt eat earth all the days of thy life.

[3:16] And I will put enmity between thee and the woman and between thy seed and her seed, he shall [keep] watch against [bruise] thy head, and thou shalt [keep] watch against [bruise] his heel.

[3:17] And to the woman he said, I will greatly multiply thy pains and thy groanings; in pain thou shalt bring forth children, and thy submission shall be to thy husband, and he shall rule over thee.

[3:18] And to Adam he said, Because thou hast hearkened to the voice of thy wife, and eaten of the tree concerning which I charged thee of it only not to eat – of that thou hast eaten, cursed is the ground in thy labours, in pain shalt thou eat of it all the days of thy life. [3:19] Thorns and thistles shall it bring forth to thee, and thou shalt eat the herb of the field. [3:20] In the sweat of thy face shalt thou eat thy bread until thou return to the earth out of which thou wast taken, for earth thou art and to earth thou shalt return.

[3:21] And Adam called the name of his wife Life [Gr., Zoe; Hb., Hawwah, Heva], because she was the mother of all living.

[3:22] And the Lord God made for Adam and his wife garments of skin, and clothed them.

[3:22] Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever" - [3:23] therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. [3:24] So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

[3:23] And [the Lord] God said, Behold, Adam is become as one of us, to know good and evil and now lest at any time he stretch forth his hand, and take of the tree of life and eat, and so he shall live for ever – [3:24] So the Lord God sent him forth out of the garden of Delight to cultivate the ground out of which he was taken. [3:25] And he cast out Adam and caused him to dwell over against the garden of Delight, and stationed the cherubs and the fiery sword that turns about to keep the way of the tree of life.